



Item:	B-1
Minutes for:	05/21/2025
Adopted:	06/18/2025

## **Minutes of a Regular Meeting of the Madera City Council**

**May 21, 2025**  
**6:00 p.m.**

**Council Chambers**  
**City Hall**

The Madera City Council meetings are open to the public. The meeting was available for public viewing and participation through Zoom. Members of the public were able to observe the live-streamed meeting on the City's website and were able to comment on agenda items at the meeting, remotely through an electronic meeting via phone, via email and by regular mail.

**CALL TO ORDER:** Meeting was called to order at 6:00 p.m.

**ROLL CALL:**

Present: Mayor Cece Gallegos  
Mayor Pro Tem Jose Rodriguez, District 2  
Councilmember Rohi Zacharia, District 1  
Councilmember Steve Montes, District 3  
Councilmember Anita Evans, District 4  
Councilmember Elsa Mejia, District 5  
Councilmember Artemio Villegas, District 6

Others present were City Manager Arnoldo Rodriguez, City Clerk Alicia Gonzales, City Attorney Shannon L. Chaffin, City Engineer Keith Helmuth, Community Development Director Will Tackett, Director of Financial Services Michael Lima, Division Fire Chief Justin Macomb, Grants Administrator Marcela Zuniga, Director of Human Resources Wendy Silva, Director of Information Technology Gary Price, Director of Parks and Community Services Joseph Hebert, Police Commander Josiah Arnold, Deputy City Engineer Ellen Bitter, Assistant Engineer Alexis Raymundo, Administrative Analyst I (Engineering) Nicole Say, WWTP Lead Operator (Andres) Drew Martinez and Communication Specialist Joseph Carrello.

**INVOCATION:** Pastor Fred Thurman, New Life Assembly

**PLEDGE OF ALLEGIANCE:** Mayor Pro Tem Rodriguez

**APPROVAL OF AGENDA:**

ON MOTION BY COUNCILMEMBER EVANS AND SECONDED BY COUNCILMEMBER ZACHARIA, THE AGENDA WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

**PRESENTATIONS:**

1. Proclamation Recognizing National Foster Care Awareness Month
2. Proclamation Recognizing Public Works Week

**PUBLIC COMMENT:**

*The first 15 minutes of the meeting are reserved for members of the public to address the Council on items which are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. The Council is prohibited by law from taking any action on matters discussed that are not on the agenda,*

*and no adverse conclusions should be drawn if the Council does not respond to public comment at this time.*

No Public Comment was presented. Public Comment was closed.

**A. PUBLIC HEARINGS:**

**A-1 Measure T Annual Expenditure Plan (AEP) for Fiscal Year (FY) 2025/26**

**Recommendation:** Adopt a Resolution Approving the Measure T AEP for FY 2025/26 and Authorizing Submission of the AEP to the Madera County Transportation Authority (MCTA) for Adoption (Report by Keith Helmuth)

ON MOTION BY COUNCILMEMBER EVANS AND SECONDED BY COUNCILMEMBER VILLEGAS, ITEM A-1 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-85            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA APPROVING THE MEASURE T ANNUAL EXPENDITURE PLAN (AEP) FOR FISCAL YEAR (FY) 2025/26 AND AUTHORIZING THE CITY ENGINEER TO SUBMIT THE PLAN TO THE MADERA COUNTY TRANSPORTATION AUTHORITY (MCTA) FOR ADOPTION

**A-2 Public Hearing to Amend the Community Development Block Grant (CDBG) 2024-2025 Annual Action Plan**

**Recommendation:** Adopt a Resolution Approving the Amendment of the 2024-2025 Community Development Block Grant Annual Action Plan to allocate \$372,064.92 of HOME Investment Partnership Program (HOME) fund and the City's portion of \$127,935.08 for a total of \$500,000 (Report by Michael Lima)

ON MOTION BY MAYOR PRO TEM RODRIGUEZ AND SECONDED BY COUNCILMEMBER ZACHARIA, ITEM A-2 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-86            RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA APPROVING THE AMENDMENT OF THE 2024-2025 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN TO ALLOCATE \$372,064.92 OF HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS AND THE CITY'S PORTION OF \$127,935.08 FOR A TOTAL OF \$500,000

**A-3 Initiation of Proceedings for the Annexation of the Tract 24-S-02 Colett–Martin Subdivision into Community Facilities District 2005-1**

**Recommendation:** Adopt a Resolution Declaring Its Intention to Annex Territory (Tract 24-S-02/TSM 2024-04, Colett–Martin Subdivision) to Community Facilities District No. 2005-1 (Public Services), to Authorize the Levy of Special Taxes Therein, and Setting Public Hearing (Annexation No. 15) (Report by Will Tackett)

ON MOTION BY MAYOR PRO TEM RODRIGUEZ AND SECONDED BY COUNCILMEMBER MONTES, ITEM A-3 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-87            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY (TRACT 24-S-02/TSM 2024-04, COLETT-MARTIN SUBDIVISION) TO THE CITY OF

MADERA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (PUBLIC SERVICES), TO AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN, AND SETTING PUBLIC HEARING (ANNEXATION NO. 15)

**A-4 Initiation of Proceedings for the Annexation of the Tract 24-S-01 Adell Subdivision into Community Facilities District 2005-1**

**Recommendation:** Adopt a Resolution Declaring Its Intention to Annex Territory (Tract 24-S-01/TSM 2024-02, Adell Subdivision) to Community Facilities District No. 2005-1 (Public Services), to Authorize the Levy of Special Taxes Therein, and Setting Public Hearing (Annexation No. 16) (Report by Will Tackett)

ON MOTION BY MAYOR PRO TEM RODRIGUEZ AND SECONDED BY COUNCILMEMBER VILLEGAS, ITEM A-4 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-88 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY (TRACT 24-S-01/TSM 2024-02, ADELL SUBDIVISION) TO THE CITY OF MADERA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (PUBLIC SERVICES), TO AUTHORIZE THE LEVY OF SPECIAL TAXES THEREIN, AND SETTING PUBLIC HEARING (ANNEXATION NO. 16)

**B. CONSENT CALENDAR:**

*Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote.*

ITEM B-12 WAS PULLED FOR DISCUSSION.

ON MOTION BY COUNCILMEMBER EVANS AND SECONDED BY COUNCILMEMBER MEJIA, THE CONSENT CALENDAR WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

**B-1 Minutes – May 7, 2025**

**Recommendation:** Approve the City Council Minutes of May 7, 2025 (Report by Alicia Gonzales)

**B-2 Informational Report on Register of Audited Demands**

**Recommendation:** Review Register of Audited Demands Report for April 26, 2025 to May 9, 2025 (Report by Michael Lima)

**B-3 Informational Report on Personnel Activity**

**Recommendation:** This report is submitted for informational purposes only and there is no action requested from the City Council (Council) (Report by Wendy Silva)

**B-4 Informational Report on Contract City Attorney Services and Litigation Expenditures**

**Recommendation:** This report is submitted for informational purposes only and no action is requested from the City Council (Council) (Report by Arnoldo Rodriguez)

**B-5 Assignment of an Airport Ground Lease Agreement from 4160 & 4170 Aviation Drive, LLC, to TDP AIR, LLC**

- Recommendation:** Adopt a Resolution Approving the Assignment of Lease Agreement– Airport Property #2 from 4160 & 4170 Aviation Drive, LLC, to TDP AIR, LLC (Report by Arnaldo Rodriguez)
- RES 25-89            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA, APPROVING THE ASSIGNMENT OF AN AIRPORT GROUND LEASE AGREEMENT FROM 4160 & 4170 AVIATION DRIVE, LLC, TO TDP AIR, LLC
- B-6      Piggyback Purchase Agreement Change Order and Budget Amendment for Fleet Division-Related Purchases**
- Recommendation:** Adopt a Resolution Approving the Sourcewell Piggyback Agreement Change Order in the Amount of \$3,066.68 for the Purchase of Safe & Clean Tractor from Pioneer Farm Equipment Co. and a Budget Amendment Increasing the Fleet Acquisition Budget by \$19,067 for the Change Order Plus the Purchase Price of a Flail Mower (Report by Michael Lima)
- RES 25-90            RESOLUTION APPROVING THE SOURCEWELL PIGGYBACK AGREEMENT CHANGE ORDER FOR THE PURCHASE OF A SAFE & CLEAN TRACTOR
- B-7      Consultant Services Agreement with Madera Unified School District for Summer 2025 Camp**
- Recommendation:** Adopt a Resolution Approving the Consultant Services Agreement with the Madera Unified School District (MUSD) for the Expanded Learning Opportunities Program (ELOP) Summer Camps 2025, not to exceed \$47,744 (Report by Joseph Hebert)
- RES 25-91            RESOLUTION APPROVING A CONSULTANT SERVICES AGREEMENT WITH MADERA UNIFIED SCHOOL DISTRICT FOR THE EXPANDED LEARNING OPPORTUNITIES PROGRAM (ELOP) SUMMER CAMPS 2025, NOT TO EXCEED \$47,744
- B-8      Pacific Gas & Electric (PG&E) Charitable Contribution Donation Program**
- Recommendation:** Adopt a Resolution Accepting Pacific Gas & Electric Company’s Charitable Contribution Donation of \$10,000 for Movies in the Park for Summer 2025 (Report by Joseph Hebert)
- RES 25-92            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA ACCEPTING PACIFIC GAS & ELECTRIC COMPANY’S CHARITABLE CONTRIBUTION DONATION OF \$10,000 FOR MOVIES IN THE PARK SUMMER 2025
- B-9      One Easement Deed for Sidewalk Improvements at Various Locations City Project R-94 Bid Package 3 Phase 2 AHSC Agreement No. 19-AHSC-12761**
- Recommendation:** Adopt a Resolution Approving an Agreement for Purchase of an Easement at 401 S. Lake Street (APN 011-032-013) (Knox-Kennedy LLC) (Report by Keith Helmuth)
- RES 25-93            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA APPROVING AN AGREEMENT FOR THE PURCHASE OF AN EASEMENT AT 401 S LAKE STREET, MADERA, CA 93638 (APN 011-032-013)

**B-10 Temporary Authority for the City Manager to Offer Higher than C-step for Certain Classifications**

**Recommendation:** Adopt a Resolution Providing the City Manager Temporary Authority to Offer Candidates Considered for Deputy City Engineer, Senior Civil Engineer, Associate Civil Engineer, Senior Planner, and Associate Planner Positions Higher than C-step on the Assigned Salary Range for the Classifications (Report by Wendy Silva)

RES 25-94 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA PROVIDING THE CITY MANAGER TEMPORARY AUTHORITY TO OFFER DEPUTY CITY ENGINEER, SENIOR CIVIL ENGINEER, ASSOCIATE CIVIL ENGINEER, SENIOR PLANNER, AND ASSOCIATE PLANNER CANDIDATES HIGHER THAN C-STEP ON THE ASSIGNED SALARY RANGE

**B-11 Construction Agreement with Floyd Johnston Construction**

**Recommendation:** Adopt a Resolution Ratifying a Construction Agreement with Floyd Johnston Construction Memorializing Purchase Order No. 30230276 for Emergency Sewer Repairs During the January 2023 Winter Storms Disaster Event (Report by Wendy Silva)

RES 25-95 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA RATIFYING A CONSTRUCTION AGREEMENT WITH FLOYD JOHNSTON CONSTRUCTION MEMORIALIZING PURCHASE ORDER NO. 30230276 FOR EMERGENCY SEWER REPAIRS DURING THE JANUARY 2023 WINTER STORMS DISASTER EVENT

**B-12 Authorization for the Sale of a Police Service Horse**

**Recommendation:** Approve a Minute Order Authorizing the Sale of a Police Service Horse for \$1.00 (Report by Giachino Chiaramonte)

**C. WORKSHOP:** None

**D. PETITIONS, BIDS, RESOLUTIONS, ORDINANCES, AND AGREEMENTS:**

**D-1 Landscape and Lighting Assessment District Zones of Benefit: Engineer's Report and Intention to Levy and Collect Annual Assessment for City Wide Landscape and Lighting Assessment District Zones of Benefit for Fiscal Year 2025/2026**

**Recommendation:**

1. Adopt Resolution Ordering The City Engineer To File A Report With Regard To City Wide Landscape And Lighting Assessment District Zones of Benefit 1, 2, 3, 4, 6-A, 6-B, 7, 8, 9, 10-A, 10-B, 10-C, 10-D, 10-E, 10-F, 10-G, 10-H, 10-I, 12, 13, 14, 15, 15-B, 15-C, 16, 17-A, 17-B, 17-C, 17-D, 18, 20-A, 20-B, 20-C, 21-A, 21-B, 21-C, 21-D, 23, 24, 25-C, 25-D, 26, 26-B, 26-C, 26-D, 27, 27-B, 28, 28-B, 29, 29-B, 29-C, 29-D, 29-E, 30, 31-A, 31-B, 32-A, 32-B, 33, 34, 34-B, 34-C, 35, 36-A, 36-B, 36-C, 37, 39, 40, 41, 43-A, 43-C, 43-D, 43-E, 44, 45-A, 46, 50 & 51 For Fiscal Year (FY) 2025/26; and
2. Adopt a Resolution Of Intention To Levy And Collect Annual Assessments For City Wide Landscape And Lighting Assessment District Zones Of Benefit 1, 2, 3, 4, 6-A, 6-B, 7, 8, 9, 10-A, 10-B, 10-C, 10-D, 10-E, 10-F, 10-G, 10-H, 10-I, 12, 13, 14, 15, 15-B, 15-C, 16, 17-A,

17-B, 17-C, 17-D, 18, 20-A, 20-B, 20-C, 21-A, 21-B, 21-C, 21-D, 23, 24, 25-C, 25-D, 26, 26-B, 26-C, 26-D, 27, 27-B, 28, 28-B, 29, 29-B, 29-C, 29-D, 29-E, 30, 31-A, 31-B, 32-A, 32-B, 33, 34, 34-B, 34-C, 35, 36-A, 36-B, 36-C, 37, 39, 40, 41, 43-A, 43-C, 43-D, 43-E, 44, 45-A, 46, 50, & 51 for FY 2025/26 And Setting Date For Public Hearing (Report by Keith Helmuth)

ON MOTION BY COUNCILMEMBER EVANS AND SECONDED BY COUNCILMEMBER ZACHARIA, ITEM D-1 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-96            A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA ORDERING THE CITY ENGINEER TO FILE A REPORT WITH REGARD TO CITY WIDE LANDSCAPE AND LIGHTING DISTRICT ZONES OF BENEFIT 1, 2, 3, 4, 6-A, 6-B, 7, 8, 9, 10-A, 10-B, 10-C, 10-D, 10-E, 10-F, 10-G, 10-H, 10-I, 12, 13, 14, 15, 15-B, 15-C, 16, 17-A, 17-B, 17-C, 17-D, 18, 20-A, 20-B, 20-C, 21-A, 21-B, 21-C, 21-D, 23, 24, 25-C, 25-D, 26, 26-B, 26-C, 26-D, 27, 27-B, 28, 28-B, 29, 29-B, 29-C, 29-D, 29-E, 30, 31-A, 31-B, 32-A, 32-B, 33, 34, 34-B, 34-C, 35, 36-A, 36-B, 36-C, 37, 39, 40, 41, 43-A, 43-C, 43-D, 43-E, 44, 45-A, 46, 50 & 51 for FY 2025/26

RES 25-97            A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF MADERA, CALIFORNIA, TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR CITY WIDE LANDSCAPE AND LIGHTING DISTRICT ZONES OF BENEFIT 1, 2, 3, 4, 6-A, 6-B, 7, 8, 9, 10-A, 10-B, 10-C, 10-D, 10-E, 10-F, 10-G, 10-H, 10-I, 12, 13, 14, 15, 15-B, 15-C, 16, 17-A, 17-B, 17-C, 17-D, 18, 20-A, 20-B, 20-C, 21-A, 21-B, 21-C, 21-D, 23, 24, 25-C, 25-D, 26, 26-B, 26-C, 26-D, 27, 27-B, 28, 28-B, 29, 29-B, 29-C, 29-D, 29-E, 30, 31-A, 31-B, 32-A, 32-B, 33, 34, 34-B, 34-C, 35, 36-A, 36-B, 36-C, 37, 39, 40, 41, 43-A, 43-C, 43-D, 43-E, 44, 45-A, 46, 50 & 51 for FY 2025/26 AND SETTING DATE FOR PUBLIC HEARING

**D-2      Consideration of Agreements with MV Public Transportation, Inc. for Transit Services Management and Operations and for use of Office Space at the City's Transit Center**

**Recommendation:**    1. Adopt a Resolution Approving an Agreement for Management and Operation of Madera Transit Services with MV Public Transportation, Inc. for a two-year term beginning July 1, 2025, through June 30, 2027; and  
                                     2. Adopt a Resolution Approving a Lease Agreement with MV Public Transportation, Inc. for a two-year term beginning July 1, 2025, through June 30, 2027 (Report by Michael Lima)

ON MOTION BY COUNCILMEMBER ZACHARIA AND SECONDED BY COUNCILMEMBER VILLEGAS, ITEM D-2 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-98            A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF MADERA, CALIFORNIA, APPROVING AN AGREEMENT FOR MANAGEMENT AND OPERATIONS SERVICES WITH MV PUBLIC TRANSPORTATION, INC. IN THE AMOUNT OF \$5,354,619.56



RES 25-99                    A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF MADERA, CALIFORNIA APPROVING A LEASE AGREEMENT FOR USE OF OFFICE SPACE AT THE TRANSIT CENTER WITH MV PUBLIC TRANSPORTATION, INC.

**D-3      Real-Time Crime Center Acquisition**

**Recommendation:** Adopt a Resolution Approving the City of Alhambra, California, Piggyback Agreement C2M24-64 and the Customer Terms and Conditions for the Purchase of Real-Time Crime Center Software from Peregrine Technologies, Inc., dba Peregrine for \$84,000 (Report by Giachino Chiarmonte)

ON MOTION BY COUNCILMEMBER VILLEGAS AND SECONDED BY COUNCILMEMBER ZACHARIA, ITEM D-3 WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

RES 25-100                  A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MADERA APPROVING THE CITY OF ALHAMBRA PIGGYBACK AGREEMENT C2M24-64 AND THE CUSTOMER TERMS AND CONDITIONS FOR THE PURCHASE OF PEREGRINE FROM PEREGRINE TECHNOLOGIES IN THE AMOUNT OF \$84,000

**E.      ADMINISTRATIVE REPORTS:**

**E-1      Pavement Management Plan Update**

**Recommendation:** Informational item regarding the recently completed Pavement Distress Survey and Analysis and acceptance of Pavement Management Program Update Report (Report by Keith Helmuth)

**E-2      Informational Report on Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) for Fire Service Operations**

**Recommendation:** Informational Item on Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) from July 1, 2025, to June 30, 2026. No action is being requested as part of this item (Report by Justin Macomb)

**E-3      Valley Water Collaborative Request for Contribution**

**Recommendation:** Receive presentation from representative of the Valley Water Collaborative regarding request for funding and provide direction to staff (Report by Keith Helmuth)

ON MOTION BY COUNCILMEMBER EVANS AND SECONDED BY COUNCILMEMBER MONTES, ITEM E-3 APPROVING PATHWAY B WAS APPROVED UNANIMOUSLY BY A 7/0 VOTE.

**F.      COUNCILMEMBER REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS:**

*This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items, and (iv) to take action on matters initiated under this section of the agenda.*

Councilmember Montes had nothing to report.

Councilmember Zacharia asked and by consensus Council agreed to place an item on the next agenda that focuses on having a transit pilot program that addresses low ridership and air emissions from buses driving around empty.

Councilmember Evans recognized that the Fire Department did a great job in putting out a mobile home fire at The Meadows. She commended everybody in the City that participated in that clean up.

Councilmember Mejia attended the Nu'u Yavi on May 9<sup>th</sup>, the 18<sup>th</sup> Annual Madera County Memorial on May 13<sup>th</sup>, and volunteered as a panelist at the Madera Technical Center on May 21<sup>st</sup>. She reminded everyone that Madera Street Eats will hold their first event on May 23<sup>rd</sup> at 5:00 p.m. at Courthouse Park. There will be food and live music.

Mayor Pro Tem Rodriguez stated he had been appointed to the San Joaquin Valley Air Pollution Control District. He attended the May 11<sup>th</sup> Greater Madera Kiwanis Mother's Day Run fundraiser and he is looking forward to the 4<sup>th</sup> of July Fireworks Spectacular. He and Councilmember Zacharia can be contacted if anyone wants to donate to that event.

Councilmember Villegas mentioned that he was a volunteer panelist at Madera Technical Center for three (3) days.

Mayor Gallegos mentioned that she attended a Neighborhood Watch event that took place at Madera Apartments and she also attended the O.L.I.V.E. 10 year anniversary event. Mayor Gallegos stated that a big tree went down on Mainberry Drive and City crews had cut, shredded and removed the tree before she got home that day. She was able to see their work through her Ring camera.

**G. CLOSED SESSION:**

**G-1 Conference with Legal Counsel – Anticipated Litigation**

Deciding whether to initiate litigation pursuant to paragraph 4 of subdivision (d) of Government Code Section §54956.9

One Case

**G-2 Conference with Labor Negotiators Pursuant to Government Code §54957.6**

**Agency Designated Representatives:** Arnoldo Rodriguez, Wendy Silva, Michael Lima, and Che Johnson

**Employee Organizations:** Madera Affiliated City Employees' Association, Madera Police Officers' Association, Mid Management Employee Group, and Law Enforcement Mid Management Employee Group

**G-3 Conference with Labor Negotiators Pursuant to Government Code §54957.6**

**Agency Designated Representative:** Arnoldo Rodriguez and Che Johnson

**Unrepresented Positions:** Police Chief, Director of Parks & Community Services, City Engineer, Director of Human Resources, Director of Information Technology, Chief Building Official, Planning Manager, Director of Financial Services, Public Works Operations Director, and Director of Community Development



City Attorney Shannon Chaffin made the closed session announcement at 8:33 p.m. Mr. Chaffin and Council returned from Closed Session at 9:35 p.m. Mr. Chaffin stated there was no reportable action.

**FUTURE MEETING DATES:**

- Wednesday, June 18, 2025
- Wednesday, July 2, 2025

**ADJOURNMENT:** Meeting was adjourned at 9:36 p.m.

  
\_\_\_\_\_  
ALICIA GONZALES, City Clerk

  
\_\_\_\_\_  
CECELIA K. GALLEGOS, Mayor

  
\_\_\_\_\_  
MINUTES PREPARED BY  
ZELDA LEÓN, Deputy City Clerk

