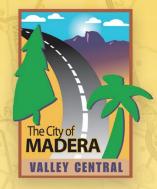
#### CLICK ON ITEM NUMBER TO VIEW REPORT



### **Regular Meeting of the Madera City Council**

205 W. 4th Street, Madera, California 93637

### AMENDED

#### NOTICE AND AGENDA

Wednesday, August 16, 2023 6:00 p.m. Council Chambers City Hall

The Madera City Council meetings are open to the public. This meeting will also be available for public viewing and participation through Zoom. Members of the public may also observe the live streamed meeting on the City's website at <a href="http://www.madera.gov/live">www.madera.gov/live</a>. Members of the public may comment on agenda items at the meeting or remotely through an electronic meeting via phone by dialing (669) 900-6833 enter ID: 845 0956 0758#. Comments will also be accepted via email at <a href="http://citycouncilpubliccomment@madera.gov">citycouncilpubliccomment@madera.gov</a> or by regular mail at 205 W. 4th Street, Madera, CA 93637.

#### CALL TO ORDER:

ROLL CALL:Mayor Santos Garcia<br/>Mayor Pro Tem Elsa Mejia, District 5<br/>Councilmember Cece Gallegos, District 1<br/>Councilmember Jose Rodriguez, District 2<br/>Councilmember Steve Montes, District 3<br/>Councilmember Anita Evans, District 4<br/>Councilmember Artemio Villegas, District 6

**INVOCATION:** Councilwoman Anita Evans

#### PLEDGE OF ALLEGIANCE:

#### **APPROVAL OF AGENDA:**

#### PUBLIC COMMENT:

The first 15 minutes of the meeting are reserved for members of the public to address the Council on items which are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. Speakers will be asked, but are not required, to identify themselves and state the subject of their comments. If the subject is an item on the Agenda, the Mayor has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Council is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Council does not respond to public comment at this time.

#### WRITTEN COMMUNICATIONS: None

**PRESENTATIONS:** 1. Proclamation Recognizing National Senior Citizens Day

2. Proclamation Recognizing Police Chief Dino Lawson's Retirement from the City of Madera

INTRODUCTIONS: None

#### A. <u>WORKSHOP</u>:

<u>A-1</u> Informational Workshop Regarding the City of Madera Budget, Capital Improvement Program (CIP) and Master Fee Schedule for Fiscal Year 2023/24 (Report by Mike Lima)

#### B. <u>CONSENT CALENDAR</u>:

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the public or a member of the Council may request an item be removed from the Consent Calendar and it will be considered separately.

#### **B-1** Minutes – August 2, 2023

**Recommendation:** Approve the City Council Minutes of August 2, 2023 (Report by Alicia Gonzales)

#### **B-2** Informational Report on Register of Audited Demands

**Recommendation:** Review Register of Audited Demands Report for July 22, 2023 to August 4, 2023 (Report by Michael Lima)

#### **<u>B-3</u>** Informational Report on Personnel Activity

**Recommendation:** No Action Required (Report by Wendy Silva)

- <u>B-4</u> Continuing Declaration Proclaiming the Existence of a Local Emergency January 2023 Winter Storms
  - **Recommendation:** Adopt a Resolution Continuing the Declaration Proclaiming the Existence of a Local Emergency January 2023 Winter Storms in accordance with Madera Municipal Code Title III, Chapter 2 (Report by Wendy Silva)

#### **<u>B-5</u>** Local State of Emergency Related to the Closure of Madera Community Hospital

**Recommendation:** Adopt a Resolution Continuing to Support Madera County's Proclamation of a Local Emergency due to the Closure of Madera Community Hospital for 30 days (Report by Arnoldo Rodriguez)

#### **<u>B-6</u>** Letter of Support for Distressed Hospital Loan funding for Madera Community Hospital

**Recommendation:** Adopt a Minute Order Authorizing the City to Submit a Letter of Support for Madera Community Hospital's request for \$80 Million in State Funding from the Distressed Hospital Loan Program (Report by Arnoldo Rodriguez)

#### **<u>B-7</u>** Federal Transit Administration Grant Application for Transit Operating Assistance

**Recommendation:** Adopt a Resolution Authorizing the Submittal of a Federal Transit Administration (FTA) Section 5307 Grant Application in the amount of \$1,757,924 (Report by Mike Lima)

- **<u>B-8</u>** Edward Byrne Memorial Justice Assistance Grant (JAG) Program 2023/24 Grant
  - **Recommendation:** Adopt a Resolution Authorizing the Submission of an Application to the Edward Byrne Memorial Justice Assistance Grant program for Fiscal Year 2023/24

#### **<u>B-9</u>** City's Participation in the Old Timers' Day Parade

**Recommendation:** Adopt a Resolution Waiving the Fees to Cover the Costs of Police, Public Works, and Parks Services Relating to the Old Timers' Day Parade in the Amount of \$3,143 (Report by Dino Lawson)

## <u>B-10</u> Proclamation Recognizing September 15, 2023 as the 200th Anniversary of Mexican Independence Day and Diplomatic Relations between the U.S. and Mexico

**Recommendation:** Adopt a Minute Order Approving a Proclamation to be Presented to the Mexico Consulate at the September 6, 2023 Council Meeting (Report by Alicia Gonzales)

#### **B-11** Porsche Club of America Permit for events at the Madera Municipal Airport

**Recommendation:** Adopt a Resolution Approving a Special Activity Permit for the Use of Designated Areas of the Madera Municipal Airport for Porsche Club of America Autocross Events (Report by Ismael Hernandez)

#### C. <u>PUBLIC HEARINGS</u>: None

#### D. <u>PETITIONS, BIDS, RESOLUTIONS, ORDINANCES, AND AGREEMENTS:</u>

- <u>D-1</u> Third Amendment to existing Service Provider Agreement with O&E Transportation LLC relating to litter abatement in the Fresno River
  - **Recommendation:** Adopt a Resolution Approving the Third Amendment to the Service Provider Agreement with O&E Transportation LLC for services at a cost of \$100,000 and an extension of the term through March 31, 2024 (Report by Dino Lawson)

## <u>D-2</u> Issue a Notice of Award for Two Social Equity Commercial Cannabis Business Permits to Nebrina Madera, LLC and California Cannoisseur, LLC

**Recommendation:** Adopt a Resolution Issuing a Notice of Award for Social Equity Cannabis Permits to Nebrina Madera, LLC and California Cannoisseur, LLC. (Report by Will Tackett)

#### **D-3** Co-Locator Lease Agreement with Madera Unified School District

**Recommendation:** Adopt a Resolution Approving a Two-Year Co-Locator Lease Agreement between the City of Madera and Madera Unified School District for the Occupation and Use of Facilities at the John W. Wells Youth Center and Authorize the Mayor to Execute the Co-Locator Lease Agreement (Report by Joseph Hebert)

#### E. <u>ADMINISTRATIVE REPORTS:</u>

# **<u>E-1</u>** Response to Madera County Grand Jury Final Report 2223-02: "City of Madera Fails to Enforce the Golf Course Contract Requirements"

**Recommendation:** It is recommended the City Council (Council) review the proposed Response to the Grand Jury Report (Report) and approve the Response as presented or provide direction on changes to the proposed Response (Report by Arnoldo Rodriguez)

#### **<u>E-2</u>** Direction Regarding Golf Course Advisory Committee Composition

**Recommendation:** This report is submitted to request direction from the City Council on the Golf Course Advisory Committee Members (Report by Joseph Hebert)

#### F. COUNCILMEMBER REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS:

This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items., and (iv) to take action on matters initiated under this section of the agenda. Under this section the Council may take action only on items specifically agendized and which meet other requirements for action.

#### G. <u>CLOSED SESSION</u>: None

#### ADJOURNMENT:

#### UPCOMING MEETING DATES:

- Wednesday, September 6, 2023
- Wednesday, October 4, 2023
- The meeting room is accessible to the physically disabled. Requests for accommodations for persons with disabilities such as signing services, assistive listening devices, or alternative format agendas and reports needed to assist participation in this public meeting may be made by calling the City Clerk's Office at (559) 661-5405 or emailing <u>cityclerkinfo@madera.gov</u>. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service. Requests should be made as soon as practicable as additional time may be required for the City to arrange or provide the requested accommodation. Requests may also be delivered/mailed to: City of Madera, Attn: City Clerk, 205 W. 4th Street, Madera, CA 93637. At least seventy-two (72) hours' notice prior to the meeting is requested but not required. When making a request, please provide sufficient detail that the City may evaluate the nature of the request and available accommodations to support meeting participation. Please also provide appropriate contact information should the City need to engage in an interactive discussion regarding the requested accommodation.
- The services of a translator can be made available. Please contact the City Clerk's Office at (559) 661-5405 or emailing <u>cityclerkinfo@madera.gov</u> to request translation services for this meeting. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service. Requests should be submitted in advance of the meeting to allow the City sufficient time to provide or arrange for the requested services. At least seventy-two (72) hours' notice prior to the meeting is requested but not required.
- Please silence or turn off cell phones and electronic devices while the meeting is in session.
- Regular meetings of the Madera City Council are held the 1st and 3rd Wednesday of each month at 6:00 p.m. in the Council Chambers at City Hall.
- A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda

report may be requested by contacting the City Clerk's Office at (559) 661-5405 or by email at cityclerkinfo@madera.gov.

- Questions regarding the meeting agenda or conduct of the meeting, please contact the City Clerk's Office at (559) 661-5405.
- Para asistencia en español sobre este aviso, por favor llame al (559) 661-5405.

I, Alicia Gonzales, City Clerk for the City of Madera, declare under penalty of perjury that I posted the above agenda for the Regular Meeting of the Madera City Council for August 16, 2023, near the front entrances of City Hall and on the City's website www.madera.gov at 5:15 p.m. on August 13, 2023.

Alicia Gonzales, City Clerk