



## ADDENDUM NO. 1

May 5, 2022

### RE: IFB 202122-11 BUILDING DEMOLITION

The foregoing documents are amended and/or clarified in the respects as herein set forth. This addendum and the amendments herein shall become part of said documents and of any contract entered into pursuant to said documents.

IFB DOCUMENT MODIFICATIONS AND CLARIFICATIONS			No. OF PAGES
1.	Bid Due Date	All references in the IFB and attachments to the RFP related to <b><u>BID DUE DATE</u></b> is <b>CHANGED to 2:00 PM, TUESDAY, MAY 17, 2022.</b>	<b>NONE</b>
2.	Pre-Bid Notes & Sign In Sheet, Location 1	<b>Attached Location 1 (Schedule A) pre-bid sign-in sheet, with notes.</b>	<b>1</b>
3.	Pre-Bid Notes & Sign in Sheet, Location 2	<b>Attached Location 2 (Schedule B) pre-bid sign-in sheet, with notes.</b>	<b>1</b>
4.	Bid Schedule "B"	<b>Remove &amp; replace Bids Schedule B with attached revised Bid Schedule B with additional bid items 12 – Water Well Destruction, and 13 – Septic System Destruction.</b>	<b>1</b>

Issued by:

  
\_\_\_\_\_  
Jennifer Stickman  
Procurement Services Manager

To verify receipt of this Addendum No. 1, please email this sheet to Jennifer Stickman at [jstickman@madera.gov](mailto:jstickman@madera.gov) before the proposal due date.

Name of Firm: \_\_\_\_\_

Acknowledged by: \_\_\_\_\_

CITY OF MADERA  
 IFB 202122-11 BUILDING DEMOLITION  
 PRE-BID MEETING, TUESDAY, APRIL 19, 2022

LOCATION 1, 621 EAST 4TH STREET

NAME (PLEASE PRINT)	COMPANY (PLEASE PRINT)	EMAIL ADDRESS (PLEASE PRINT)
Derrick Kincaid	Resource Environmental	Bids@resource.com
DAVE KNOTT	DAVE KNOTT INC	DAVE@DAVEKNOTTINC.COM
BRIAN HERRICK	J. KROEGER, INC	BRIAN@JKROEGERINC.COM
JEFF DAVIS	PARC ENVIRONMENTAL	jdavis@parcenvironmental.com
JOHN RAMIREZ	J. KROEGER INC	JOHN@JKROEGERINC.COM
Erik Bowen	Bowen Eng.	office@bowendemo.com

The following was noted at pre-bid meeting for the Schedule A site;

1. Partial back wall a rear of site and tree is to be remove.
2. Lot is to be completely cleared and level with surrounding area.
3. PG & E has yet to pull the service line to meter, Fire to coordinate.
4. Concrete demo to terminate at back of curb line.

CITY OF MADERA  
 IFB 202122-11 BUILDING DEMOLITION  
 PRE-BID MEETING, TUESDAY, APRIL 19, 2022

LOCATION 2, 16557 AUSTIN STREET

NAME (PLEASE PRINT)	COMPANY (PLEASE PRINT)	EMAIL ADDRESS (PLEASE PRINT)
Derrick Kincaid	Resource Environmental	Bids@Resource-Env.com
DAVE KNOTT	DAVE KNOTT INC.	DAVE@DAVEKNOTTINC.COM
JOHN KRUEGER	J. KRUEGER, INC.	JOHN@J.KRUEGERINC.COM
BRIAN KRUEGER	J. KRUEGER INC.	BRIAN@JKRUEGERINC.COM
JEFF DAVIS	PARC ENVIRONMENTAL	jdavis@parcenvironmental.com

- The following was noted at pre-bid for the Schedule B site:
1. Demo to include area between new cyclone fence and edge of pavement at frontage of parcel.
  2. All trees and brush to be remove from the entire site.
  3. The entire lot is to be disked and rolled at completion of demolition.

**SCHEDULE B-1, 16557 AUSTIN STREET**

Item	Description	Unit of Measure	Approx. Qty	Unit Price (\$)	Total Amount
1	Mobilization, Insurance and Bonds (NOT TO EXCEED \$1,000)	LS	1		
2	Traffic Control, Public Convenience and Safety	LS	1		
3	Removal of Lead Containing Materials (LCM) at 16557 Austin Street	LS	1		
4	Miscellaneous Work (NOT TO EXCEED \$1,000)	LS	1		

**SCHEDULE B-2, 16557 AUSTIN STREET**

Item	Description	Unit of Measure	Approx. Qty	Unit Price (\$)	Total Amount
5	Mobilization, Insurance and Bonds (NOT TO EXCEED \$1,000)	LS	1		
6	Traffic Control, Public Convenience and Safety	LS	1		
7	SJVAPCD Air Quality, Emission & Dust Control Plan	LS	1		
8	Water Pollution Control Plan (WPCP) & Dust Control Plan	LS	1		
9	Clearing and Grubbing, Disposal, and Site Grading	LS	1		
10	Demolition of Building and accessories at 16557 Austin Street	LS	1		
11	Miscellaneous Facilities & Operations (NOT TO EXCEED \$5,000)	LS	1		
12	Water Well Destruction	LS	1		
13	Septic System Destruction	LS	1		

TOTAL 1 THROUGH 13, INCLUSIVE: \$ \_\_\_\_\_  
 Total Amount of Bid (in words) is Dollars and \_\_\_\_\_ Cents.  
 (In case of discrepancy between words and figures, the words shall prevail).

TOTAL BASE BID (SCHEDULE A + SCHEDULE B) \$ \_\_\_\_\_  
 Total Amount of Bid (in words) is \_\_\_\_\_ Dollars and Cents.  
 (In case of discrepancy between words and figures, the words shall prevail).