



ADDENDUM NO. 2

February 4, 2022

RE: IFB 202122-09 Lions Town & Country Park Ballfields #1 & #2 Renovation

The foregoing documents are amended in the respects as herein set forth. This addendum and the amendments herein shall become part of said documents and of any contract entered into pursuant to said documents.

Bid due date to CHANGED TO: 2:00pm, TUESDAY, February 8, 2022

Item	Section	Original Text	Revised Text/Clarification
1.	N/A	Bid due date is 2:00PM on Monday, February 7, 2022.	Bid due date has CHANGED TO: 2:00pm, TUESDAY, February 8, 2022.
2.	N/A	N/A	Bidder questions 1 through 4, answers attached.

Issued by:

J. Stickman

Jennifer Stickman
Procurement Services Manager

To verify receipt of this Addendum No. 2, please email this sheet to Jennifer Stickman at jstickman@madera.gov before bid due date.

Name of Contractor: _____

Acknowledged by: _____

**ATTACHMENT A
BIDDER QUESTION FORM**

Shaded portions of this form for City use only.

CITY OF MADERA IFB 202022-09, LIONS TOWN & COUNTRY PARK BALLFIELD #1 & #2 RENOVATION	ATTENTION: Jennifer Stickman E-mail: <u>jstickman@madera.gov</u>
PREBID CONFERENCE: N/A DEADLINE FOR QUESTIONS: 02/05/2022 BID OPENING: 2:00PM, Monday, 02/07/2022	DATE RECEIVED: <u>01/31/2021</u> QUESTION No.: <u>01</u>
FROM: <u>Jaime I. Alvarado</u>	DATE: <u>1/31/2022</u>
COMPANY: <u>Westside Landscape & Concrete, Inc.</u>	PHONE No: <u>Cell: 209-427-5778</u> Office: 209-862-3908
CONTACT PERSON: <u>Jaime I. Alvarado</u>	E-MAIL: <u>jalvarado@westsidelandscape.net</u>
QUESTION (One question per sheet):	
Page 8-9 Paragraph 15. States "Any Federal or State of California License/Certification required to provide the services will be required. A Class A license would be preferred. Insurance documentation in accordance with the Insurance Requirements for Contractors will also be required."	
RFI-1. Can I bid this project with my C-27 and use a surveyor as my sub?	
I have 5 Field Renovation Projects as reference. Most recently with Banta Elementary School District & Pleasanton Unified School District.	
ANSWER: <u>A C-27 will be acceptable. You may also use a surveyor as a sub, as long as you complete at least 30% of the work on this project. Addendum will be issued to clarify.</u>	
RESPONSE BY: <u>J. Stickman</u>	DATE: <u>02/01/2021</u>
ADDENDUM ISSUED: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

Duplicate this form as necessary.

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CITY OF MADERA IFB 202022-09, LIONS TOWN & COUNTRY PARK BALLFIELD #1 & #2 RENOVATION	ATTENTION: Jennifer Stickman E-mail: <u>jstickman@madera.gov</u>
PREBID CONFERENCE: N/A DEADLINE FOR QUESTIONS: 02/05/2022 BID OPENING: 2:00PM, Monday, 02/07/2022	DATE RECEIVED: <u>02/01/2022</u> QUESTION No.: <u>02</u>
FROM: <u>Jaime I. Alvarado</u>	DATE: <u>2/1/2022</u>
COMPANY: <u>Westside Landscape & Concrete, Inc.</u>	PHONE No: <u>Cell: 209-427-5778</u> Office: 209-862-3908
CONTACT PERSON: <u>Jaime I. Alvarado</u>	E-MAIL: <u>jalvarado@westsidelandscape.net</u>
QUESTION (One question per sheet):	
Can you please provide which infield mix we are to order?	
For example. 70/30 infield mix or 60/40 infield mix. Or is there a custom blend the City of Madera uses?	
ANSWER: <u>Import 24 tons plaster sand & 16 tons of 60/40 infield mix.</u>	
RESPONSE BY: <u>J. Stickman</u>	DATE: <u>02/02/2022</u>
ADDENDUM ISSUED: YES _____ NO <u>✓</u>	

Duplicate this form as necessary.

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CITY OF MADERA IFB 202022-09, LIONS TOWN & COUNTRY PARK BALLFIELD #1 & #2 RENOVATION	ATTENTION: Jennifer Stickman E-mail: <u>jstickman@madera.gov</u>
PREBID CONFERENCE: N/A DEADLINE FOR QUESTIONS: 02/05/2022 BID OPENING: 2:00PM, Monday, 02/07/2022	DATE RECEIVED: <u>02/01/2021</u> QUESTION No.: <u>03</u>
FROM: <u>Jaime I. Alvarado</u>	DATE: <u>2/1/2022</u>
COMPANY: <u>Westside Landscape & Concrete, Inc.</u>	PHONE No: <u>Cell: 209-427-5778</u> Office: 209-862-3908
CONTACT PERSON: <u>Jaime I. Alvarado</u>	E-MAIL: <u>jalvarado@westsidelandscape.net</u>
QUESTION (One question per sheet):	
Can you provide a more detailed scope of work with Quantities?	
For example on the page titled-SPECIFICATIONS FOR BALLFIELD #1 & #2 RENOVATION	
Quantities are only given for turfplaning and to import sand and infield mix. However each field is over 40,000 Square feet.	
How are we to bid the Big roll sod install? With the same sqquare footage we are turfplaning?	
How are we to bid the overseeding?	
ANSWER: <u>Big roll sod install: Bid per roll quantity needed for infield and skin area.</u>	
<u>Turfplaning: To include infield and skirt around infield.</u>	
<u>Overseeding: To included infield and outfield.</u>	
RESPONSE BY: <u>J. Stickman</u>	DATE: <u>02/02/2022</u>
ADDENDUM ISSUED: YES _____ NO <u>✓</u>	

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CITY OF MADERA IFB 202022-09, LIONS TOWN & COUNTRY PARK BALLFIELD #1 & #2 RENOVATION	ATTENTION: Jennifer Stickman E-mail: <u>jstickman@madera.gov</u>
PREBID CONFERENCE: N/A DEADLINE FOR QUESTIONS: 02/05/2022 BID OPENING: 2:00PM, Monday, 02/07/2022	DATE RECEIVED: <u>02/01/2022</u> QUESTION No.: <u>04</u>
FROM: <u>Jaime I. Alvarado</u>	DATE: <u>2/1/2022</u>
COMPANY: <u>Westside Landscape & Concrete, Inc.</u>	PHONE No: <u>Cell: 209-427-5778</u> <u>Office: 209-862-3908</u>
CONTACT PERSON: <u>Jaime I. Alvarado</u>	E-MAIL: <u>jalvarado@westsidelandscape.net</u>
QUESTION (One question per sheet):	
"SPECIFICATIONS FOR BALLFIELD #1 & #2 RENOVATION"	
*Survey, re-engineer field & set new grade points.	
Is there a drawing or grade points we are to reference?	
ANSWER: <u>No.</u>	
RESPONSE BY: <u>J. Stickman</u>	DATE: <u>02/02/2022</u>
ADDENDUM ISSUED: YES _____ NO <u>✓</u>	

Duplicate this form as necessary.