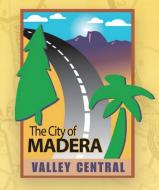
CLICK ON ITEM NUMBER TO VIEW REPORT



# **REGULAR MEETING OF THE MADERA CITY COUNCIL**

205 W. 4th Street, Madera, California 93637

# **NOTICE AND AGENDA**

Wednesday, October 6, 2021 6:00 p.m. Council Chambers City Hall

The City Council meeting will be available for public viewing and participation. The meeting will be live streamed on the City's website at www.madera.gov/live. Members of the public may participate in the meeting remotely through an electronic meeting via phone by dialing (669) 900-6833 enter ID: #899 4207 5037. When an agenda item you wish to comment on is discussed, press \*9 on your phone to virtually raise your hand. Press \*6 to un-mute yourself to speak when the last four digits of your phone number or your name is called. Comments will also be accepted via email at <u>citycouncilpubliccomment@madera.gov</u> or by regular mail at 205 W. 4th Street, Madera, CA 93637.

# CALL TO ORDER:

ROLL CALL:Mayor Santos Garcia<br/>Mayor Pro Tem Artemio Villegas, District 6<br/>Councilmember Cece Gallegos, District 1<br/>Councilmember Jose Rodriguez, District 2<br/>Councilmember Steve Montes, District 3<br/>Councilmember Anita Evans, District 4<br/>Vacant, District 5

INVOCATION: Rabbi Paul Gordon

## **PLEDGE OF ALLEGIANCE:**

## **APPROVAL OF AGENDA:**

## PUBLIC COMMENT:

The first 15 minutes of the meeting are reserved for members of the public to address the Council on items which are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. Speakers will be asked, but are not required, to identify themselves and state the subject of their comments. If the subject is an item on the Agenda, the Mayor has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Council is prohibited by law from taking any action on matters

discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Council does not respond to public comment at this time.

## WRITTEN COMMUNICATIONS: None

## PRESENTATIONS:

- 1. Department of Public Health Update on COVID-19 (Report Madera County Public Health Department)
- 2. Proclamation Recognizing Domestic Violence Awareness Month
- 3. Proclamation Recognizing Disability Awareness Month

# **INTRODUCTIONS:** None

# A. <u>WORKSHOP</u>: None

# B. CONSENT CALENDAR:

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the public or a member of the Council may request an item be removed from the Consent Calendar and it will be considered separately.

# **<u>B-1</u>** Minutes – 6/30/21

Recommendation: Approve the City Council Minutes of June 30, 2021

**B-2** Informational Report on Register of Audited Demands for September 4, 2021 to September 24, 2021

**Recommendation:** No Action Required (Report by Anthony Forestiere)

## **B-3** Amendment to the City's Transit Advisory Board (TAB) Bylaws

**Recommendation:** Adopt a Resolution Approving Amendment No. 3 to the Transit Advisory Board Bylaws (Report by Anthony Forestiere)

## **B-4** Ratification of COVID-19 Emergency Policy Revisions

**Recommendation:** Adopt a Minute Order Ratifying Issuance of Revised COVID-19 Emergency Policy No. 4 Vaccine Incentive Pay by the City Manager in his role as Director of Emergency Services (Report by Wendy Silva)

- **<u>B-5</u>** Pipeline Protection and Inspection Agreement with SFPP, L.P. (SFPP) for Inspection Services Related to the Olive Avenue Widening and Reconstruction Project
  - **Recommendation:** Adopt a Resolution Approving a Pipeline Protection and Inspection Services Agreement for \$17,000 with SFPP for Inspection Services Related to the Olive Avenue Widening and Reconstruction Project (Report by Keith Helmuth)

# **B-6** Request for Connection to the City's Water System

**Recommendation:** Adopt a Resolution Approving Agreement for Outside of City Water Service for Property Located at 27682 Pina Street (Report by Keith Helmuth)

**<u>B-7</u>** Master Agreement between the Madera County Transportation Commission and the City's 2020/2021 Allocation of Regional Surface Transportation Program (RSTP) Exchange Funding

- **Recommendation**: Adopt a Resolution Approving the Master Agreement between the Madera County Transportation Commission (MCTC) and the City for the Fiscal Year 2020/2021 Allocation of RSTP Exchange Funding (Report by Keith Helmuth)
- **<u>B-8</u>** Amendment to Existing Consultant Contract between the City and NBS Relating to Utility Rate Studies
  - **Recommendation:** Adopt a Resolution Approving First Amendment to Agreement for Professional Services between the City and NBS Relating to Rate Studies for Additional Services at a Cost of \$17,800 (Report by Anthony Forestiere)

# **<u>B-9</u>** Amendment to Agreements between the City and MV Public Transportation, Inc.

# **Recommendation:**

- 1) Adopt a Resolution Approving Amendment to No. 2 to Agreement for Management and Operation of Madera Transit Services Agreement with MV Public Transportation, Inc.; and
- 2) Adopt a Resolution Approving Amendment No. 2 to the Lease Agreement between the City and MV Public Transportation, Inc. (Report by Anthony Forestiere)

# **B-10** Acceptance of a Grant Award from the State of California Office of Traffic Safety Selective Traffic Enforcement Program (STEP)

## **Recommendation:**

- 1) Adopt a Resolution to Accept the Grant Award in the Amount of \$95,000 on behalf of the City; and
- 2) Adopt a Resolution Amending the City's 2021/22 Budget to Reflect Revenues and Expenditures Related to the Grant (Report by Dino Lawson)

# **B-11** Insurance Claim for Replacement of Four Police Units

**Recommendation:** Adopt a Minute Order Authorizing the City Manager to Execute a Master Partial Proof of Loss in the Amount of \$140,000 towards Replacement of Four Police Units and to Submit and Execute any further Related Documents to Finalize the Insurance Claim (Report by Wendy Silva)

# **<u>B-12</u>** Informational Report on \$100,000 Water Conservation Grant from the City to Madera Unified School District for Martin Luther King Middle School

**Recommendation:** This report is submitted for informational purposes only and there is no action requested from Council (Report by Anthony Forestiere)

## **B-13** Informational Report on Community Facilities District 2005-001

**Recommendation:** This report is submitted for informational purposes only and there is no action requested from Council (Report by Anthony Forestiere)

# C. <u>PUBLIC HEARINGS</u>: None

# D. <u>PETITIONS, BIDS, RESOLUTIONS, ORDINANCES, AND AGREEMENTS</u>:

# **D-1** Remote City Council Meetings Under New Brown Act Requirements (AB361)

## **Recommendation:**

- 1) Council to Review the New Brown Act Requirements Under AB 361 for Remote Meetings, and
- Council to Decide whether to Adopt a Resolution Authorizing Remote Teleconference Public Meetings by the City Council and all Boards, Commissions, and Standing Committees of the City in Accordance with Assembly Bill 361 for a Period of Thirty Days (Report by Hilda Cantu Montoy)

## E. ADMINISTRATIVE REPORTS:

## **<u>E-1</u>** Cannabis Ad Hoc Committee Composition

**Recommendation:** Council Consider the Cannabis Ad Hoc Committee Composition and Determine Membership (Report by Arnoldo Rodriguez)

## F. <u>COUNCILMEMBER REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS</u>:

This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items., and (iv) to take action on matters initiated under this section of the agenda. Under this section the Council may take action only on items specifically agendized and which meet other requirements for action.

# G. <u>CLOSED SESSION</u>:

- G-1 Conference with Labor Negotiators Pursuant to Government Code §54957.6 Agency Designated Representative: Arnoldo Rodriguez and Wendy Silva Employee Groups: General Bargaining Group
- G-2 Conference with Real Property Negotiators Pursuant to Government Code Section §54956.8 Property: 1 Parcel City of Madera APN: 035-080-026 Agency Negotiators: Keith Helmuth Negotiating Party: Jason Sanders Under Negotiations: Price and Terms
- G-3 Conference with Labor Negotiators Pursuant to Government Code §54957.6 Agency Designated Representative: Mayor Santos Garcia Unrepresented Employee: City Clerk
- G-4 Conference with Legal Counsel Anticipated Litigation Initiation of Litigation Pursuant to Government Code Section §54956.9(d)(4) One Case: City of Madera v. High Speed Rail Authority

## ADJOURNMENT: - Next regular meeting on October 20, 2021

- Please silence or turn off cell phones and electronic devices while the meeting is in session.
- Regular meetings of the Madera City Council are held the 1st and 3rd Wednesday of each month at 6:00 p.m. in the Council Chambers at City Hall.

- A complete agenda packet is available on the City's website and in the City Clerk's Office at least 72 hours prior to a Regular Meeting and 24 hours prior to a Special Meeting. A hard copy of any agenda report may be requested by contacting the City Clerk's Office at (559) 661-5405 or by email at cityclerkinfo@madera.gov.
- The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Request for additional accommodations for the disabled, signers, assistive listening devices, or translators needed to assist participation in this public meeting should be made at least seventytwo (72) hours prior to the meeting. Please call the Human Resources Office at (559) 661-5401. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service.
- Questions regarding the meeting agenda or conduct of the meeting, please contact the City Clerk's Office at (559) 661-5405.
- Para asistencia en español sobre este aviso, por favor llame al (559) 661-5405.

I, Alicia Gonzales, City Clerk for the City of Madera, declare under penalty of perjury that I posted the above agenda for the Regular Meeting of the Madera City Council for October 6, 2021 near the front entrances of City Hall and on the City's website www.madera.gov at 9:30 p.m. on September 30, 2021.

Alicia Gonzales, City Clerk