

REGULAR MEETING AGENDA CITY OF MADERA PLANNING COMMISSION

TUESDAY January 12, 2021 6:00 pm

This meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspends certain requirements of the Ralph M. Brown Act. Members of the public may participate in the meeting remotely through an electronic meeting in the following ways: via phone by dialing (669) 900-6833 enter ID: 94238993380# followed by *9 on your phone when prompted to signal you would like to speak, or by computer at https://www.zoom.us/j/94238993380. Public comment will also be accepted via email at planningcommissionpubliccomment@madera.gov.

CALL TO ORDER

ROLL CALL

Commissioner Robert Gran Jr. (Vice Chairperson)
Commissioner Richard Broadhead
Commissioner Ryan Cerioni
Commissioner Ramon Lopez-Maciel
Commissioner Pamela Tyler
Commissioner Alex Salazar

Commissioner Appointee Rohi Zacharia

INTRODUCTION OF STAFF

INTRODUCTION OF NEW PLANNING COMMISSIONER APPOINTEES

Commissioner Ramon Lopez-Maciel Commissioner Rohi Zacharia

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

The first fifteen minutes of the meeting are reserved for members of the public to address the Commission on items which are within the subject matter jurisdiction of the Commission. Speakers shall be limited to three minutes. Speakers will be asked, but are not required, to identify themselves and state the subject of their comments. If the subject is an item on the Agenda, the Chairperson has the option of asking the speaker to hold the comment until the hearing is opened. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda and no adverse conclusions should be drawn if the Commission does not respond to public comment at this time.

PUBLIC HEARING ITEMS:

1. SPR 2009-21 EXT 8 - Foxglove Shopping Center

A request for a one-year extension of an approved site plan review and various conditional use permits in support of the development of a retail shopping center. The site is located on the southeast corner of N. Schnoor Ave. and Foxglove Way in the C2 (Heavy Commercial) Zone District with a C (Commercial) General Plan land use designation. APN's: 013-160-005 & 013-160-016. An environmental impact report was certified by the City on February 12, 2103 for the approved site plan review and conditional use permits. No further environmental review is required for the proposed extension.

2. TSM 2005-15 MOD EXT 1 – Sienna Estates Extension

A request for extension of an approved tentative subdivision map which was originally approved in 2005, and modified in 2017, allowing for the development of the Sienna Estates Subdivision, a 138-lot phased tentative subdivision map. The project site is a twenty-six acre parcel located on the north side of Storey Rd., approximately 1700 feet east of its intersection with State Route 145 in the PD-4500 (Planned Development) Zone District with a MD (Medium Density) General Plan land use designation (APN's: Multiple). A Mitigated Negative Declaration was certified for the approved tentative subdivision map on January 11, 2005. No further environmental review is required for the proposed extension.

3. ABN 2020-03 - Hall of Justice

An application for partial abandonment (ABN 2020-03) of an alley to accommodate the Madera County Hall of Justice project. The alley runs parallel to South H Street and South G Street, with access via 7th Street and 8th Street. The affected parcels are APNs 010-162-001, 002, 009, 010, 011, and 012. The abandonment is approximately 4,000 square feet which will be merged with the adjacent parcels. Pursuant to Section 15305 (Minor Alterations in Land Use Limitations) of the California Environmental Quality Act (CEQA), a Notice of Exemption will be considered for this application.

NON-PUBLIC HEARING ITEMS: None

ELECTION OF OFFICERS:

1. Election of Planning Commission Chair and Vice Chair

ADMINISTRATIVE REPORTS:

1. League of California Cities 2021 Planning Commissioners academy, March 24 – 26, 2021.

COMMISSIONER REPORTS:

ADJOURNMENT:

The next regular meeting will be held on February 9th, 2021.

In compliance with the Americans with Disabilities Act, the meeting room is accessible to the physically disabled and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices or translators needed to assist participation in the public meeting should be made at least seventy-two (72) hours before the meeting. If you need special assistance to participate in a City meeting or other services offered by this City, please contact the Planning Department office at (559) 661-5430. Those who are hearing impaired, may call 711 or 1-800-735-2929 for TTY Relay Services. Any and all persons interested in this matter may provide comments.

Any writing related to an agenda item for the open session of this meeting distributed to the Planning Commission less than 72 hours before this meeting is available for inspection at the City of Madera – Planning Department, 205 W. 4th Street, Madera, CA 93637 during normal husiness hours

Pursuant to Section 65009 of the Government Code of the State of California, notice is hereby given that if any of the foregoing projects or matters is challenged in Court, such challenge may be limited to only those issues raised at the public hearing, or in written correspondence delivered to the Planning Commission at or prior to the public hearing.

All Planning Commission actions may be appealed to the City Council. The time in which an applicant may appeal a Planning Commission action varies from 10 to 30 days depending on the type of project. The appeal period begins the day after the Planning Commission public hearing. There is NO EXTENSION for an appeal period.

If you have any questions or comments regarding this hearing notice, you may call the Planning Department at (559) 661-5430. Si usted tiene preguntas, comentarios o necesita ayuda con interpretación, favor de llamar el Departamento de Planeamiento por lo menos 72 horas antes de esta junta (559) 661-5430.