

Proof of Publication

(2015.5 C.C.P.)

NOTICE OF PUBLIC HEARING

GROUND WATER SUSTAINABILITY

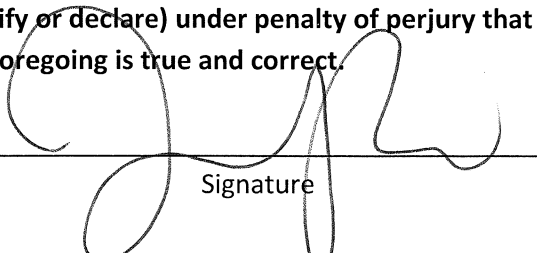
4014

STATE OF CALIFORNIA)
) ss.
 County of Madera)

I am a citizens of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Madera Tribune, a newspaper of general circulation, published in the City of Madera, County of Madera, and which newspaper has been adjudged a newspaper of General circulation by the Superior Court of the County of Madera, State of California, under the date of November 9, 1966, Case Number 4875 that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

July 30, August 6, 2016

I certify or declare) under penalty of perjury that
 the foregoing is true and correct.



 Signature

Date _____ August 6, 2016 _____

NOTICE OF PUBLIC HEARING
 Notice is hereby given that on Wednesday the 17th day of August, in the Council Chambers of City Hall, 205 West Fourth Street, Madera, California, at the hour of 6:00 p.m., the City Council of the City of Madera will hold a public hearing to consider the following matter, in addition to others that have been, or will be scheduled:

Consideration of a Resolution Approving the Formation of a Groundwater Sustainability Agency under the Sustainable Groundwater Management Act.

Pursuant to Water Code Section 10723, the City of Madera ("City") will hold a public hearing to determine whether the City will become a Groundwater Sustainability Agency (GSA) for a portion of the Madera Sub-basin of the San Joaquin Valley Groundwater Basin.

Pursuant to Section 65009 of the Government Code of the State of California, Notice is Hereby Given that if any of the foregoing projects or matters are challenged in Court, such challenge may be limited to only those issues raised at the public hearing, or in written correspondence delivered to the City Council at or prior to the public hearing.

If you have any questions or comments regarding this hearing notice, you may call David Merchen, Community Development Director, at (559) 661-5430. Si usted tiene preguntas o comentarios, o necesita ayuda con interpretación, favor de llamar el Departamento de Planeamiento (559) 661-5430.

SONIA ALVAREZ
 City Clerk
 No. 4014- July 30, August 6, 2016