

Loan Review Committee Meeting

May 25, 2017; 8:00 a.m., City Hall Conference Room

Time

Location

Agenda

Call to Order

Roll Call: Joe Inami, Vicki Nino, Elvin Martin, John Molina, (Vacant)

**PUBLIC COMMENT:**

The first fifteen minutes of the meeting are reserved for members of the public to address the Committee on items which are within the subject matter jurisdiction of the Committee. Speakers shall be limited to three minutes. Speakers will be asked to identify themselves and state the subject of their comment. If the subject is an item on the Agenda, the Committee has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Committee is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Committee does not respond to public comment at this time.


Approval of Minutes for September 23, 2016

Loan Package Presentations Today:

1. CalHome FTHB 11-66, Paz/Gutierrez
2. CalHome MHOOR 14-14, Marlene Joan Mora

New Business:           First Time Homebuyer Program Status  
                                  Owner-Occupied Residential Rehabilitation Status  
                                  Owner-Occupied Manufactured Home Repair/Replacement Status

Adjournment

Continued on back 

- ***The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators needed to assist participation in this public meeting should be made at least seventy-two (72) hours prior to the meeting. Please call the Human Resources Office at (559) 661-5401. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service.***
- ***Any writing related to an agenda item for the open session of this meeting distributed to the City Council less than 72 hours before this meeting is available for inspection at the City of Madera Office of the City Clerk, 205 W. 4th Street, Madera, California 93637 during normal business hours.***
- ***Para asistencia en Español sobre este aviso, por favor llame al (559) 661-5405.***

I, Jorge Antonio Rojas, Program Manager for the City of Madera, declare under penalty of perjury that I posted the above Loan Review Committee Meeting Agenda for the Regular Meeting of May 25, 2017 near the front entrance of City Hall at 8:00 a.m. on Monday, May 22, 2017.

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Jorge Antonio Rojas  
Program Manager