

# REGULAR MEETING OF THE MADERA CITY COUNCIL

205 W. 4th Street, Madera, California 93637

#### **NOTICE AND AGENDA**

Wednesday, November 19, 2025 6:00 p.m.

Council Chambers
City Hall

The Madera City Council meetings are open to the public. This meeting will also be available for public viewing and participation through Zoom. Members of the public may also observe the live-streamed meeting on the City's website at <a href="www.madera.gov/live">www.madera.gov/live</a>. Members of the public may comment on agenda items at the meeting or remotely through an electronic meeting via phone by dialing (669) 900-6833 enter ID: 860 3070 0504 #. Press \*9 to raise your hand to comment and \*6 to unmute yourself to speak. Comments will also be accepted via email at <a href="mailto:citycouncilpubliccomment@madera.gov">citycouncilpubliccomment@madera.gov</a> or by regular mail at 205 W. 4th Street, Madera, CA 93637.



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#### **CALL TO ORDER:**

**ROLL CALL**: Mayor Cece Gallegos

Mayor Pro Tem Jose Rodriguez, District 2 Councilmember Rohi Zacharia, District 1 Councilmember Steve Montes, District 3 Councilmember Anita Evans, District 4 Councilmember Elsa Mejia, District 5 Councilmember Artemio Villegas, District 6

INVOCATION: Sammie Neely, Mt. Zion Missionary Baptist Church

**PLEDGE OF ALLEGIANCE:** 

### **APPROVAL OF AGENDA:**

#### **PRESENTATIONS:**

- 1. Proclamations Recognizing Small Business Saturday
- 2. Proclamation Recognizing Veterans Day
- 3. Recognition of Old Timers Day Parade First Place Winners
- 4. Resolution Recognizing Mr. Luther Slack Presented by the Office of Senator Anna Caballero

### **PUBLIC COMMENT:**

The first 15 minutes of the meeting are reserved for members of the public to address the Council on items which are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. Speakers will be asked, but are not required, to identify themselves and state the subject of their comments. If the subject is an item on the Agenda, the Mayor has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Council is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Council does not respond to public comment at this time.

### A. PUBLIC HEARINGS:

A-1 Consideration of the Mitigated Negative Declaration prepared for Environmental Assessment (EA) No. SCH 2025090413 for the Northeast Water Storage Tank, Booster Pump Station and Transmission Main Project, City Project W-T-001

Recommendation:

Adopt a Resolution of the City Council of the City of Madera adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program prepared for the Northeast Water Storage Tank, Booster Pump Station and Transmission Main Project, City Project W-T-0001 (EA No. SCH 2025090413) (Report by Will Tackett)

A-2 Public Hearing Regarding Annexation No. 17 (Tract 25-S-01/TSM 2024-05, Tozer III Subdivision) into Community Facilities District No. 2005-1 (Public Services) Under the Mello Roos Community Facilities Act of 1982 and Related Actions

**Recommendation:** 1. Hold the Public Hearing; and

 Adopt a Resolution of the City Council (Council) of the City of Madera, California, Authorizing Annexation of Territory (Annexation No. 17) to Community Facilities District No. 2005-1 (Public Services); and Authorizing the Levy of a Special Tax; and Submitting the Levy of Tax to the Qualified Electors.

- 3. Conduct the Election of the Qualified Electors of Annexation No. 17.
- 4. Adopt a Resolution of the City Council of the City of Madera, California, Making Certain Findings, Declaring and Certifying the Results of an Election, and Adding the Territory Identified as Annexation No. 17 to Community Facilities District No. 2005-1 (Public Services), Annexation No. 17 (Report by Will Tackett)

# B. CONSENT CALENDAR:

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the public or a member of the Council may request an item be removed from the Consent Calendar and it will be considered separately.

#### **B-1** Informational Report on Register of Audited Demands

**Recommendation:** Review Register of Audited Demands Report for October 25 to November

7, 2025 (Report by Michael Lima)

# **B-2** Informational Report on Personnel Activity

**Recommendation:** This report is submitted for informational purposes only and there is no action requested from the City Council (Council) (Report by Wendy Silva)

# B-3 Proclamation Recognizing Councilmember Mejia as the 2025 recipient of the Mexicanos Distinguidos Award

Recommendation: Adopt a Minute Order approving a Proclamation Recognizing

Councilmember Mejia as the 2025 recipient of the Mexicanos

Distinguidos Award (Report by Alicia Gonzales)

#### B-4 Madera Unified School District Winter Intersession Camp for School Year 2025-2026

**Recommendation:** Adopt Resolutions:

- Approving a Consultant Services Agreement between the City of Madera and Madera Unified School District for the Winter Camp for School Year 2025-2026, not to exceed \$27,552.50
- Amending the Fiscal Year 2025/26 Budget, approving related revenue and expenditure line items for the execution of the Consultant Services Agreement with Madera Unified School District, for the Winter Camp (Report by Joseph Hebert)

# B-5 Improvement Deferral Agreement and Authorization of Lien for Jsmak Properties, LLC

**Recommendation:** Adopt a resolution of the City of Madera (City) approving Improvement Deferral Agreement and Authorization of Lien for Jsmak Properties, LLC

(Agreement) (Report by Keith Helmuth)

# B-6 Acceptance of Energy Services Agreement with ENGIE Services U.S., Inc.

**Recommendation:** Adopt a Minute Order Approving:

- 1. Acceptance of Energy Services Agreement
- 2. The Recording of Notice of Completion

3. The release of retention after recording of the Notice of Completion (Report by Arnoldo Rodriguez)

# B-7 Surplus and Disposition of Nine (9) Automated External Defibrillators (AEDs)

**Recommendation:** Adopt a Resolution authorizing the surplus and disposition of nine (9) end-of-life AEDs to AEDSuperstore through the AED Trade-In Program for \$150 each (\$1,350 total) (Report by Wendy Silva)

# B-8 Informational Report on the Community Development Block Grant (CDBG) Revolving Loan Program

**Recommendation:** This report is submitted for informational purposes and there is no action requested from the City Council (Report by Michael Lima)

### **B-9** Budget Amendment for Appliance Purchases

**Recommendation:** Adopt a Resolution approving a budget amendment to the Fiscal Year 2025/26 Operating Budget to appropriate Supplemental Law Enforcement Services Fund balance funds for the purchase of an ice maker and evidence refrigerator (Report by Giachino Chiaramonte)

# B-10 California Department of Fish and Wildlife (CDFW) Hunter Education Fee Waiver Requests

**Recommendation:** Adopt a Resolution waiving the rental fees of the Rotary Youth Hut on 16 dates through September 2026, related to Hunter Education Classes, hosted by the California Department of Fish and Wildlife, at an anticipated rental fee of \$3,545 (Report by Joseph Hebert)

# B-11 Madera County Master Gardeners Fee Waiver Request for the Annual Tea Party

Recommendation: Adopt a Resolution waiving the rental fees of the Frank Bergon Senior Center on Saturday, January 31, 2026, related to an Annual Tea Party hosted by the Madera County Master Gardeners, at an anticipated rental fee of \$465 (Report by Joseph Hebert)

### B-12 Agreement with SNF Polydyne Inc. for Sludge Dewatering Polymers

**Recommendation:** Adopt a resolution approving a five-year agreement with SNF Polydyne Inc. to provide sludge dewatering polymers for use at the Wastewater Treatment Plant (Report by Arnoldo Rodriguez)

# **B-13** Appointment to the Airport Advisory Commission

**Recommendation:** Adopt a resolution approving the appointment of Maurice Johnson to the Airport Advisory Commission (Report by Arnoldo Rodriguez)

#### B-14 Certificate of Recognition Recognizing Pistoresi Ambulance

**Recommendation:** Adopt a Minute Order approving a Certificate of Recognition honoring Pistoresi Ambulance for its service to the Madera community (Report by Alicia Gonzales)

# C. WORKSHOP: None

# D. <u>PETITIONS, BIDS, RESOLUTIONS, ORDINANCES, AND AGREEMENTS:</u>

# D-1 Purchase of Boise Mobile Equipment Type-6 Custom Fire Engine and Related Budget Amendment

**Recommendation:** Adopt a Resolution Approving a Purchase Agreement for a Bosie Mobile

Equipment (BME) Type 6 Fire Engine from Golden State Fire Apparatus under Houston-Galveston Area Council (H-GAC) Cooperative Purchase Contract #FS12-23; authorizing execution by City Manager; and approving an amendment to the 2025/26 adopted budget appropriating \$461,480.25 for the purchase in the Measure K Fire Budget for the

Purchase of Equipment (Report by Larry Pendarvis)

D-2 Amendment No. 1 to Agreement with Stantec Consulting Services, Inc. for the Wastewater Treatment Facility Improvement Project for Additional Engineering Services during Construction and Design of a new Influent Pump Station (IPS) Wet Well

**Recommendation:** Adopt a Resolution approving the Amendment No. 1 to the Agreement

with Stantec Consulting Services, Inc. for the Madera Wastewater Treatment Plant (WWTP) Improvements Project, authorizing additional construction-phase engineering support and the design of a new IPS wet well, for a total not-to-exceed amount of \$160,000 (Report by Arnoldo

Rodriguez)

D-3 Airport Advisory Commission (AAC) Rules of Procedure

**Recommendation:** Adopt a resolution approving revised Airport Advisory Commission (AAC)

Rules of Procedure (Report by Arnoldo Rodriguez)

E. ADMINISTRATIVE REPORTS: None

F. COUNCILMEMBER REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS:

This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items, and (iv) to take action on matters initiated under this section of the agenda. Under this section, the Council may take action only on items specifically agendized and which meet other requirements for action.

G. **CLOSED SESSION**: None

#### **FUTURE MEETING DATES:**

- Wednesday, December 3, 2025
- Wednesday, December 17, 2025

#### ADJOURNMENT:

The meeting room is accessible to the physically disabled. Requests for accommodations for persons with disabilities such as signing services, assistive listening devices, or alternative format agendas and reports needed to assist participation in this public meeting may be made by calling the City Clerk's Office at (559) 661-5405 or emailing <a href="mailto:cityclerkinfo@madera.gov">cityclerkinfo@madera.gov</a>. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service. Requests should be made as soon as practicable as additional time may be required for the City to arrange or provide the requested accommodation. Requests may also be delivered/mailed to: City of Madera, Attn: City Clerk, 205 W. 4th Street, Madera, CA 93637. At least seventy-two (72) hours' notice prior to the meeting is requested but not required. When making a request, please provide sufficient details that the City may evaluate the nature of the request and available accommodations to support meeting participation. Please also provide appropriate contact information should the City need to engage in an interactive discussion regarding the requested accommodation.

- Please silence or turn off cell phones and electronic devices while the meeting is in session.
- Regular meetings of the Madera City Council are held the 1st and 3rd Wednesday of each month at 6:00 p.m. in the Council Chambers at City Hall.
- Any writings or documents provided to a majority of the City Council within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the City Clerk's office located at 205 W. 4<sup>th</sup> Street, Madera, CA 93637 and on the City website at <a href="www.madera.gov">www.madera.gov</a>
- Questions regarding the meeting agenda or conduct of the meeting, please contact the City Clerk's Office at (559) 661-5405.
- Para asistencia en español sobre este aviso, por favor llame al (559) 661-5405.

I, Alicia Gonzales, City Clerk for the City of Madera, declare under penalty of perjury that I posted the above agenda for the Regular Meeting of the Madera City Council for November 19, 2025, near the front entrances of City Hall and on the City's website www.madera.gov at 5:15 p.m. on November 14, 2025.

Alicia Gonzales, City Clerk